



MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

Jammu Office: Regional Institute of Health & Family Welfare, Nagrota, Jammu.

Fax: 0191-2674114; Telephone: 2674244. Pin: 181221

Kashmir Office: Block-A, Ground Floor, Old Secretariat, Srinagar. Pin: 190001

Fax: 0194-2430359; Telephone: 2431167; e-mail: mdnhmjk@gmail.com

NHM Help Line for Jammu Division 18001800104; Kashmir Division 18001800102

Chief Medical Officer,

(Vice-Chairman District Health Society),

Districts-All

No: SHS/J&K/NHM/FMG/3299-3352

Dated: 30/05/2019

Sub: Release of GIA under Health System Strengthening for Remuneration of Doctors/ Paramedic/Other Staff & Incentive to ASHAs engaged under NHM for the financial year 2019-20.

Madam/Sir,

As per the administrative approval conveyed by the Ministry of Health & Family Welfare, Govt. of India in the NHM State PIP for year 2019-20 and subsequently approved by the Executive Committee of State Health Society, NHM, J&K, sanction is hereby accorded to release of Grant-in-aid of **Rs.1793.00 Lacs (Rupees Seventeen Crore and Ninety Three Lac only)** under Health System Strengthening on account of remuneration of Doctors, Paramedic and Other staff (*including incentives to doctors working in difficult area*) and Incentive to ASHAs engaged under NHM for the financial year 2019-20. The funds are released now as per the details given below:-

(Rs.in Lacs)

S. No	Name of District Health Society	Amount
1	DODA	91.00
2	RAMBAN	61.00
3	KISHTWAR	60.00
4	UDHAMPUR	82.00
5	REASI	62.00
6	JAMMU	127.00
7	SAMBA	49.00
8	KATHUA	99.00
9	RAJOURI	121.00
10	POONCH	86.00
11	ANANTNAG	101.00
12	KULGAM	79.00
13	BARAMULLA	132.00
14	BANDIPORA	56.00
15	BUDGAM	113.00
16	PULWAMA	67.00
17	SHOPIAN	38.00
18	SRINAGAR	43.00
19	GANDERBAL	48.00
20	KUPWARA	143.00
21	LEH	74.00
22	KARGIL	61.00
Total		1793.00

43 (1/2)

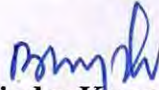
Accordingly, the above sanctioned GIA is hereby electronically transferred to the official bank accounts of your District Health Society through PFMS/e-transfer.

The Grant-in-aid is released subject to the following conditions:

1. That the sanctioned funds are to be utilized only for *the remuneration of Doctors, Paramedic and Other staff (including incentives to doctors working in difficult area) and Incentive to ASHAs engaged under NHM, strictly as per the rates and terms & conditions contained in the District Budget Sheets of 2019-20, which has already been conveyed vide communication No. SHS/J&K/NHM/FMG/2761-2781 dated 27/5/2019 and as per the guidelines issued by the MoH&FW, GoI after observing all codal formalities required under rules.*
2. That District shall not make any change in the allocation amongst different budget heads without approval from State Health Society.
3. That the District Health Societies shall accept the funds on PFMS portal after confirming the same from their bank accounts and subsequently release funds to the Block/downward health institutions immediately through the same portal/ e- transfer under intimation to the State Health Society, NHM, J&K. Further, Districts/Blocks shall also ensure that all the expenditure have to be uploaded on PFMS portal and implement the EAT module of PFMS.
4. That the District Health Societies ensure that all the payments for Janani Suraksha Yojana, ASHA Incentives, Contractual Staff, Family Planning Compensation, Janani Shishu Suraksha Karyakram are to be made only through Direct Benefit Transfer (DBT) mode and ***submit the DBT payments details to the State Health Society by or before 5th of next month mandatorily for further updating DBT Bharat portal.***
5. That the timely submission of Concurrent Audit Report & compliance to the observations made in the Statutory Audit Report.
6. That the monthly FMR is to be submitted in customized Tally ERP to the State Health Society on regular basis.
7. That the Physical/Financial achievements are to be sent to the State Health Society on regular basis.
8. That the list of JSSK beneficiaries will be provided to the State Health Society, NHM, J&K on monthly basis, which is to be uploaded on the website www.jknhm.com under "Mandatory Disclosures".
9. That the Physical activities like JSY, Institutional Deliveries, RKS meetings etc are to be uploaded in HMIS web portal <http://nrhm-mis.nic.in> which is the only source of authenticate data.
10. That the monthly performance data (like ANCs, Deliveries, PNCs, Family Planning, Immunization etc), quarterly infrastructure details and other related services data is to be uploaded on HMIS web portal as per the mandate of MoH&FW, GoI.
11. That the data of eligible couples, pregnant women and children is to be uploaded on RCH portal and the detailed data of SNCU like admission, treatment and follow up etc is also be uploaded on www.sncuonlineindia.org.
12. That the District Health Societies/Health Institutions shall ensure the display of JSY/JSSK slogans and other benefits / entitlements under NHM on hoardings at prominent places of their respective institution.

13. That the proper record of Bank Column Cash Books, Ledgers, Assets created, complete address of beneficiaries and other relevant records are to be maintained at all levels strictly as per the financial guidelines by MoH&FW, GoI.
14. That the accounts of the District Health Societies/other institutions/organizations shall be open to inspection by the sanctioning authority and Audit by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and internal audit by Principal Accounts Office of the Ministry of Health & Family Welfare, GoI. Whenever the society is called upon to do so.

Yours faithfully,


Bhupinder Kumar (IAS)
Mission Director,
National Health Mission, J&K

Copy to the:-

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| 1 | Financial Commissioner to Govt. Health & Medical Education Department (Chairman, Executive Committee, SHS, J&K), J&K Civil Secretariat, Srinagar. | :For information |
| 2-23 | District Development Commissioner (Chairman, District Health Society) – All | :For information |
| 24 | Director (Planning) SHS, NHM, J&K. | :For information |
| 25 | Director Health Services, Jammu. | :For information |
| 26 | Director Health Services, Kashmir. | :For information |
| 27 | Financial Advisor & CAO, SHS, NHM, J&K | :For information |
| 28 | State Nodal Officer, SHS, NHM, J&K. | :For information |
| 29-30 | Divisional Nodal Officer, SHS, NHM, J&K, Jammu/Kashmir Division | :For information & n.a. |
| 31 | I/C website (www.nhmjk.com) | :Uploading on website |
| 32-33 | Cashier/Ledger Keepers. | :For recording in books of accounts/PFMS/Tally |
| 34 | Office file | :For record. |